Ехнівіт В

P.AA

12/13/ 0; 3:55PM; 713 => Mr. Uark Hendercon; 48

DEC 13.2000 15:15 FR FCL N BRADLEY VADENG 981 3727 Tal 2146880998

PATENT APPLICATION ASSIGNMENT

Docket 2085JB;37332

WHEREAS, I, LEONARD SADJADI a citizen of the United States, residing at 8204 Einbrock Drive, 14216, Dallas, TX-75247, have invented new and useful improvements in a 6929 South point Drive

LIGHTED STATUS INDICATOR CORRESPONDING TO THE POSITIONS OF A CIRCUIT BREAKER, SWITCH, OR FUSE

for which application is being made for Letters Patent, seld application being executed by me on the date of December ____ 2000 and further being identified by Attorney's Docket No.2065JB:37332.

WHEREAS, Micrin Technologies Corporation, a corporation of the State of Texas, having a correspondence address of 1479 Prudential Drive, Dallas, TX 75235-4109 and L.S. Unico, Inc., a corporation of the State of Texas, having a correspondence address of 6529 Southpoint Drive, Dallas, TExas, 752+8 are desirous of scauking each Fifty Percent (50%) of my entire right, title and interest in said application and my Letters Patent which may issue thereon.

NOW THEREFORE, be it known by all whom it may concern that for end in consideration of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and other good and valuable consideration, I hereby assign Fifty Percent (60%) to each corporation, both in and for the territory of the United States of America and the entire world, all my title and interest in and to said invention, patent application and any patent which may issue thereon, including all divisions, continuations, relesues, continuations-in-part and substitutions thereof; plus all priority rights for patent applications foreign to the United States of America.

I further hereby assign and transfer Fifty Percent (50%) to each corporation whatever cause of action in may have for past or present infringement of said invention, together with the right to bring suit for any such infringement and to seek and receive damages and other relief arising from any such infringement.

I HEREBY covenant and agree that I will at any time, upon the request and at the expense of both corporations, execute and deliver any and all papers and do all lewful acts that may be necessary or desirable to perfect the title and said invention, applications and patents, and I authorize the Commissioner of Palents and Trademarks to Issue Letters Patent Fifty Percent (50%) to each corporation.

IN TESTIMONY WHEREOF, I execute this Assignment on the 13 day of December, 2000.

LEONARD SADJADI

STATE OF TEXAS Durs

Before me personally appeared the above-identified individual and acknowledged the foregoing assignment to be his voluntary act and dead on the ____ day of December, 2000.

DAVID W PASILO
NOTARY TOTAL
Scale of 07-11-2002

Notary Flubic in and for

State of Texas

My Commission Expires: __//

** TOTAL PAGE.08 **



United States Patent and Trademark Office

Home | Site Index | Search | Guides | Contacts | eBusiness | eBiz alerts | News | Help



Assignments on the Web > Patent Query

Patent Assignment Abstract of Title

NOTE:Results display only for issued patents and published applications. For pending or abandoned applications please consult USPTO staff.

Total Assignments: 1

Patent #: 6919810

Issue Dt:

Application #: 09736354

Filing Dt: 12/14/2000

Publication #: US20020008628

Pub Dt: 01/24/2002

Inventor: Leonard Sadjadi

Title: LIGHTED STATUS INDICATOR CORRESPONDING TO THE POSITIONS OF CIRCUIT BREAKER, SWITCH OR

FUSE

Assianment: 1

Reel/Frame: 011366/0447

Recorded: 12/14/2000

Pages: 2

Conveyance: ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).

Assignor: SADJADI, LEONARD

Exec Dt: 12/13/2000

Assignees: MICRIN TECHNOLOGIES CORPORATION

1479 PRUDENTIAL DRIVE DALLAS, TEXAS 75235

L.S. UNICO. INC.

6529 SOUTHPOINT DRIVE DALLAS, TEXAS 75248

Correspondent: FELSMAN BRADLEY VADEN GUNTER & DILLON

JAMES E. BRADLEY ONE RIVERWAY **SUITE 1100**

HOUSTON, TX 77056

Search Results as of: 03/08/2008 11:18 AM

If you have any comments or questions concerning the data displayed, contact OPR / Assignments at 571-272-3350

| .HOME | INDEX | SEARCH | eBUSINESS | CONTACT US | PRIVACY STATEMENT

BEST AVAILABLE COPY